ANNEXURE- I

HOUSE LIST (RURAL)

RURAL **R**

5th ECONOMIC CENSUS - HOUSE LIST

Schedule No. 5 1

Page No.

(i) State/UT Name — Code

(ii) District Name — Code

(iii) Tehsil/Taluk/PS/Dev.Block /Circle/Panchayat etc.Name — Code

(iv) Village Name — Code 0

(v) Enumeration Block No.

Instructions:

1. Use only English Numerals 0,1,2,3,4,5,6,7,8 and 9 as per specification given below.
2. Do not fold the schedule
3. Use black ink ball / gel point pen, keeping schedule on hard surface.
4. Write in the centre of boxes without touching the boundaries.
5. Avoid overwriting,in case of correction, delete the line and use a fresh line.

	Line No.	Census House No.	House Category Code	Entrepreneurial Unit No.	Household No.	Name of the enterprise/head of the household	Whether any member of the household is engaged in entrepreneurial activity within the premises or outside without fixed structure (Yes:1, No:2)	No. of enterprises within the household/ unit	No. of enterprises outside the household/unit and NOT having any structure		Total no. of enterprises (Col. 8+9+10)	Type of the strtructure occupied by the household/unit	
									Without fixed location	With fixed location			
A	1	2	3	4	5	6	7	8	9	10	11	12	B
C													D

Column 3	
Residential only	1
Residential-cum-enterprise unit	2
Enterprise unit only	3
Others including vacant	4

0 1 2 3 4 5 6 7 8 ৯

Signature of enumerator

Name of enumerator

Date D D M M Y Y

Checked and found correct

Signature of supervisor

Name of supervisor

Date D D M M Y Y

Column 12	
Pucca House	1
Kutcha House	2
Semi - Pucca House	3
Others	9

HOUSE LIST (URBAN)

URBAN **U**

5th ECONOMIC CENSUS - HOUSE LIST

Schedule No. 5 2

Page No.

Instructions:

1. Use only English Numerals 0,1,2,3,4,5,6,7,8 and 9 as per specification given below.
2. Do not fold the schedule
3. Use black ink ball / gel point pen, keeping schedule on hard surface.
4. Write in the centre of boxes without touching the boundaries.
5. Avoid overwriting, in case of correction, delete the line and use a fresh line.

i) State/UT Name ____ Code ____

ii) District Name ____ Code ____

iii) Town Name ____ Code ____

iv) Frame Code ____ v) Ward No. ____

vi) Investigator unit (IV) No. ____ vii) UFS Block within IV unit ____

A	1 Line No.	2 Census House No.	3 House Category Code	4 Entrepreneurial Unit No.	5 Household No.	6 Name of the enterprise / head of the household	7 Whether one or more members of the household is engaged in entrepreneurial activity within the premises or outside without fixed structure (Yes:1, No:2)	8 No. of enterprises within the household/ unit	9 No. of enterprises outside the household/unit and NOT having any structure: Without fixed location	10 No. of enterprises outside the household/unit and NOT having any structure: With fixed location	11 Total no. of enterprises (Col. 8+9+10)	12 Type of the srtructure occupied by the household/unit	B
C													D

Column 3	
Residential only	1
Residential-cum-enterprise unit	2
Enterprise unit only	3
Others including vacant	4

0 1 2 3 4 5 6 7 8 9

Signature of enumerator

Name of enumerator

Date D D M M Y Y

Checked and found correct

Signature of supervisor

Name of supervisor

Date D D M M Y Y

Column 12	
Pucca House	1
Kutcha House	2
Semi - Pucca House	3
Others	9